STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE AUG 29 | 1 28 AN 1966

OLLIE FAHNSACRTH

KNOW ALL MEN BY THESE PRESENTS, that

WALTER B. MEADERS

in consideration of FOUR THOUSAND FIVE HUNDRED AND No/100-----Dollars, and assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release NANCY T. JENNINGS. Her Heirs and Assigns:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 5 on Plat of North Park Subdivision, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book K, at pages 48 and 49, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the northwest corner of the intersection of Mountain View Avenue and North Main Street; and running thence along the north side of Mountain View Avenue N. 72-58 W. 160.2 feet to an iron pin; thence N. 19-46 E. 64.7 feet to an iron pin; thence along the line of Lot No. 4, S. 70-14 E. 160 feet to an iron pin on the west side of North Main Street; thence along the west side of North Main Street, S. 19-46 W. 57 feet to the beginning corner.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Cameron-Brown Company on which there is a balance due of \$9,034.35; said mortgage being recorded in Mortgages Volume 728 at page 333.

a portion of This is the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County, South Carolina, in Deeds Volume 794, at page 118.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	26thday of	August	19 66	
SIGNED, sealed and delivered in the presence of:		Ma	19 66 Mes B Mesa	West: SEAT
Alasinee A Dolineval				(SEAI
Edward Ryan.	Home a			(SEAI
	<u>,, v.</u>			(SEAI
STATE OF SOUTH CAROLINA }	р	ROBATE	. 	

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of 19 66

Public for South Car

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

and to an and singular die premises within members and re		, ,	
GIVEN under my hand and seal this 26th	Ć.	X	mediani
day of August 1966		all 11.	1) Lecection
Edward Burn Har			
manufacture / was	(OB) 127		
Notary Public for South Carolina.			
RECORDED this 29 th., day of August	19 66 at 11:28	A . M. No.	5911